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Series of Islamic Principles

# The Forty Hadīths of An-Nawawī

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An-Nawawī





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In the Name of Allah, the Most  
Gracious, the Most Merciful

### About the Series

All praise is due to Allah, Lord of the world. Blessings and peace be upon the leaders of the early and latter generations, our leader Muhammad ﷺ and also upon his family and his Companions.

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Muhammad bin Isma'il Al-Bukhari reported on the authority of Talhah bin 'Ubaid-ullah, who narrated: A man from the

people of Najd with unkempt hair came to Allah's Messenger ﷺ and we heard his loud voice but could not understand what he was saying, till he came near (and we heard that) he was asking about Islam. Allah's Messenger ﷺ said: "You have to perform five prayers in a day and night" The man asked, "Are there any other prayers upon me? He ﷺ said: "No, but if you want to perform the voluntary prayers". Allah's Messenger ﷺ said: "You have to observe fasts during the month of Ramadan." The man asked, "Are there any other fasting upon me"? Allah's Messenger ﷺ replied, "No, but if you want to observe the voluntary fasts." Then Allah's Messenger ﷺ said to him, "You have to pay the obligatory charity". The man asked, "Is there any thing other than the obligatory charity for me to pay?" Allah's Messenger ﷺ said: "No, unless you want

to give voluntary alms of your own." And then that man turned away saying, "By Allah! I will neither do less nor more than this." He ﷺ said, "If what he said is true, then he will be successful."

Muslim reported on the authority of Sufyan bin Abdullah, who said: "I said, O Messenger of Allah ﷺ, tell me something about Islam that I will not need to ask anyone about after you (according to the narration of Abu Usamah, "other than you.") He ﷺ said: "Say: I believe in Allah, then adhere firmly to that."

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nificent to accept from us this blessed work, to make it sincere for Allah's Noble Face, to make it useful for the people, and to remove hardships through it.

May the blessings of Allah, be upon His Prophet Muhammad, his family and all his Companions, and on those who follow them till the Day of Resurrection.

Servant of the Book and the *Sunnah*

Abdul Malik Mujahid

## إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

١ - عَنْ أَمِيرِ الْمُؤْمِنِينَ أَبِي حَفْصٍ عُمَرَ  
ابْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ  
رَسُولَ اللَّهِ ﷺ يَقُولُ: «إِنَّمَا الْأَعْمَالُ  
بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى. فَمَنْ  
كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى  
اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَ هِجْرَتُهُ لِدُنْيَا  
يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهِجْرَتُهُ إِلَى  
مَا هَاجَرَ إِلَيْهِ» رَوَاهُ إِمَامَا الْمُحَدِّثِينَ أَبُو  
عَنْدِ اللَّهِ مُحَمَّدُ بْنُ إِسْمَاعِيلَ بْنُ إِبْرَاهِيمَ بْنِ  
الْمَغِيرَةِ بْنِ بَرْدِزْبَةَ الْبُخَارِيُّ وَأَبُو الْحُسَيْنِ  
مُسْلِمُ بْنُ الْحَجَّاجِ بْنِ مُسْلِمِ الْقُشَيْرِيِّ  
النَّيْسَابُورِيُّ فِي صَحِيحَيْهِمَا الَّذِينَ هُمَا



## Deeds Depend Upon Intentions

1. On the authority of the Chief of the Believers, Abū Hafs 'Umar ibn al-Khattāb (رضي الله عنه), who said: I heard the Messenger of Allah (ﷺ) saying,

"The rewards of deeds depend upon the intention<sup>1</sup> and every person will receive the reward according to what he has intended. Thus he whose migration was for Allāh and His Messenger, his migration was for Allāh and His Messenger. He whose migration was to achieve some worldly benefit or to take a woman in marriage,

1. Intention is determining in the heart upon some action. It is not right to utter orally any prescribed word or sentence for performing worship.

his migration was for what he migrated."

Related by the two Imāms from the scholars of *hadīth*, Abū 'Abd Allāh Muhammad ibn Ismā'īl ibn Ibrāhīm ibn al-Mughīrah ibn Bardizbah al-Bukhārī and Abul-Husain Muslim ibn al-Hajjāj ibn Muslim al-Qushairī An-Naisābūrī, in their two *Sahīhs*, which are the most authentic of the compiled books on *hadīth*.

بَيَانُ الْإِسْلَامِ وَالْإِيمَانِ وَالْإِحْسَانِ  
٢- عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَيْضًا قَالَ:  
بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ ﷺ  
ذَاتَ يَوْمٍ إِذْ طَلَعَ عَلَيْنَا رَجُلٌ شَدِيدُ  
بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ الشَّعْرِ، لَا  
يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ،

## كَمَالُ الْإِيمَانِ

١٣- عَنْ أَبِي حَمْزَةَ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ - خَادِمِ رَسُولِ اللَّهِ ﷺ - عَنْ النَّبِيِّ ﷺ قَالَ: «لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ» رَوَاهُ الْبُخَارِيُّ وَمُسْلِمٌ.

### Perfectness of Faith

13. On the authority of Abū Hamzah Anas ibn Mālik, the servant of the Messenger of Allāh ﷺ, that the Prophet ﷺ said:

"None of you truly believes until he wishes for his brother what he wishes for himself."

Related by Al-Bukhārī and Musim.

## حُرْمَةُ دَمِ الْمُسْلِمِ وَأَسْبَابُ إِهْدَارِهِ

١٤- عَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «لَا يَحِلُّ دَمُ امْرِئٍ مُسْلِمٍ إِلَّا بِأَحَدٍ ثَلَاثٍ: النَّيْبُ الزَّانِي، وَالنَّفْسُ بِالنَّفْسِ، وَالتَّارِكُ لِدِينِهِ، الْمَفَارِقُ لِلْجَمَاعَةِ» رَوَاهُ الْبُخَارِيُّ وَمُسْلِمٌ.

### Protection of a Muslim's Blood and its Spilling

14. On the authority of Ibn Mas'ūd, who said that the Messenger of Allah ﷺ said:

"The blood of a Muslim may not be spilled except under three [circumstances]: the married adulterer, a life for a life, and the one who deserts his religion and abandons his community."